



## 2017 AVM Membership Application & Meeting Registration

Name: \_\_\_\_\_

Institution: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Business Phone: \_\_\_\_\_

FAX: \_\_\_\_\_

E-mail address: \_\_\_\_\_

Do you want to be part of the AVM list-serve? YES \_\_\_\_\_ NO \_\_\_\_\_

Suggested discussion topics: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Area(s) of Interest:

Bacteriology

Serology

Molecular Diagnostics

Virology

Aquaculture

Quality Assurance

I have enclosed payment of \$20 for AVM membership. I understand that this covers membership for the current fiscal year, which ends with the annual AVM meeting. (Year 2017-2018)

I have enclosed payment of \$10 for Heartland Chapter AVM Membership. I understand that this covers membership for the current fiscal year, which ends with the annual AVM meeting, (Year 2017-2018)

I have enclosed payment of \$35.00 for meeting Pre-Registration. Deadline for meeting Pre-Registration is **May 27, 2017**. Registration at the meeting is \$45.00.

I have enclosed payment of \$35.00 per person for the Kansas City BBQ meal at the Great Wolf Lodge on Thursday, June 8. Registration deadline is **May 27, 2017**. **No late registrations will be accepted.**

I wish to attend the Remel tour and understand that I have to fill out a separate registration and return to [Erica.Knox@thermofisher.com](mailto:Erica.Knox@thermofisher.com) by **May 1, 2017**. **No late registrations will be accepted.**

**Checks made payable to "AVM" may be sent to :**

**Laura Leger  
6425 Rolling Hills Blvd.  
Lincoln, NE 68512**